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Wisconsin Department of Natural Resources Bureau of Watershed Management (WT/3) 101 S. Webster St. Madison, WI 53703 PO Box 7921 Madison, WI 53707-7921

DEC 0 2 2013

DNR GREEN BAY

Final Report Form 3400-189 (rev. 7/30/09)

- Targeted Runoff Management Grant Program (ch. NR 153)
- Notice of Discharge Program (ch. NR 153)
- Urban Nonpoint Source & Storm Water Management Grant Program (ch. NR 155)

NOTICE: This Final Report is authorized under ss. 281.65 and 281.66., Wis. Stats., and chs. NR 153 and NR 155, Wis. Admin. Code. Personally identified information collected will be used for program administration and may be made available to requesters as required under Wisconsin Open Records Law [ss. 19.31-19.39, Wis. Stats.].

INSTRUCTIONS: Your grant agreement requires you to submit a Final Report with your final reimbursement request. This Final Report form must be used in conjunction with the "FINAL REPORT INSTRUCTIONS." The instructions detail how to complete and submit the report to DNR as described in the instructions.

1. GRANT TYPE. Check	the one that applies.							
☐ Targeted Runoff Manageme	nt Grant – Agricultural		☐ Targeted Runoff Management Grant – Urban					
☐ Urban Nonpoint Source & Storm Water Management Grant – Construction		☐ Ur	☐ Urban Nonpoint Source & Storm Water Management Grant – Planning					
☐ Notice of Discharge Grant								
2. PROJECT NAME & L	OCATION.							
2.1. Project Name:			2.2. G	rant Number:				
Maplewood Swamp Project			TRC-T	K04-15000-10 E				
2.3. Governmental Unit Name:			2.4. P	rimary Watershed Name	э:	2.5. Watershe	d Code:	
Door County Soil and Water C	onservation Departme	ent	Ahnap	ee River		TK04		
NOTE FOR SECTION 2.6 (which	h follows):			ı			- 10 T	
Section 2.6. includes five (5) co discrete project locations, attach Hydrologic Unit Code (HUC), us	additional columns for	Section 2.6 as de	escribed	in the instructions. If yo	tions. If our proje	your grant has n ect occurs in mor	nore than five (5) e than one 12-digit	
2.6 Site Location(s) →	Α.	В,		C.		D.	E	
Name of Cost-Share Recipient or Governmental Unit	Woldt, Wendy				-			
Cost-Share Agreement Number (Agricultural only)	13-WOL-01							
12-Digit Hydrologic Unit Code(s) (HUC) Where Work Was Completed	040301020204							
Nearest Surface Receiving Water Affected								
Name:	Unnamed			#/ H				
Waterbody Identification Code(s) (WBIC):	95820			1		III		
Nearest Impaired Water Affected						4		
Name:	Ahnapee River			11 71 1	1	- m ₋₁	0 00 9 0	
Waterbody Identification Code(s) (WBIC):	94800							
Pollutants Reduced	Sediment, Bacteria, Nitrates and Phosphorus	303d list	ed Ba		ă.			
Impairments/Impacts Addressed	Clean Water Diversions in a WQMA	Contamin fish to	iottad					
, 1441,0004	-Direct Runoff to Waters of the State					61		

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	-Sedimentation to Surface and Groundwater -Elimination of Winter Spreading	a = 5.		Part of the second	
Project Location(s) (cont.) →	A.	В,	C.	D.	E,
Project Coordinates:					
Town	27N			m mi 9 ai	
Range	25E				4
Section	32				
Quarter	SE			£!	
Quarter-Quarter	NW				D 11
Latitude (degrees, minutes, seconds North of Equator; use the DNR's Surface Water Data Viewer (SWDV))	44d46m8s	100	a. ²		Mail a a
Longitude (degrees, minutes, seconds W of Prime Meridian, use the SWDV)	86d29m5s 870	y 6			ry f b

SUMMARY OF RESULTS.			
able A. Agricultural Projects. – Ch. NR	151 Performance Standards an	d Prohibitions and Other	Water Resources Management Priorities
.1. Management Measures	Units of Measure	Quantity	Measurement Method Used
Sheet, rill and wind erosion	Acres meeting "T"	210 acres	RUSLE2
Manure Storage Facilities:	Number of facilities	1 facilities	count
New Construction/Alterations	Number of animal units	34 animal units	count
Manure Storage Facilities: Closure	Number of facilities	facilities	
Manure Storage Facilities:	Number of facilities	facilities	- a
Failing/Leaking Facilities	Number of animal units	animal units	1 7 -
	Pollutant load reduction	40 lbs.	BARNY
Clean Water Diversions in WQMA	Number of farms with diversions	1 farms	count
	Number animal units	34 animal units	count
Nutrient Management on Agricultural Land	Acres planned	210 acres	count
Dunkihitian Manusa Charaga Overflow	Number of farms	farms	
Prohibition: Manure Storage Overflow	Number of animal units	animal units	-
Prohibition: Unconfined Manure Pile in WQMA	Number of farms	1 farms	count
Prohibition: Direct Runoff From	Pollutant load reduction	40 lbs.	BARNY
Feedlot/Stored Manure	Number of facilities	1 facilities	count

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	Number of animal units	animal units	e fie e i e i e e
Prohibition: Unlimited Livestock Access	Feet of bank protected	feet	
	Number of farms	farms	

Table A. Agricultural Projects. (continued) A.2. Other Management Measures	Units of Measure	Quantity	Measurement Method Used
Streambank & Shoreline Protection	Units (use feet, acres or number as applicable)		
Streambank & Shoreline Protection	Pollutant load reduction (if method available)		
Other:	Units (use feet, acres or number as applicable)		1 1 1 1 1 1 1
Other.	Pollutant load reduction (if method available)		
Other:	Units (use feet, acres or number as applicable)		
Other.	Pollutant load reduction (if method available)		
Othor	Units (use feet, acres or number as applicable)		le le
Other:	Pollutant load reduction (if method available)		U WE SEE

Table B. Urban Construction Projects S	erving Developed Areas.		
B.1. Required Management Measures	Units of Measure	Quantity	Measurement Method Used
20-40% Total Suspended Solids (TSS)	TSS reduced	lbs.	
Reduction for NR 216 communities	TSS reduction	%	
B.2. Other Management Measures			
20-40% Reduction in TSS for	TSS reduced	lbs.	
non-NR 216 communities	TSS reduction	%	
Infiltration	Pre-development stay-on volume	%	
	Stay-on volume	ft³/year	
Peak flow discharge for 2 year/24 hour design storm	Change in cubic feet per second for design year	ft³/sec	
Protective areas	Bank protected	feet	
Fueling & maintenance areas	Oily sheen presence reduced	□Yes □ No	· · · · · · · · · · · · · · · · · · ·
Streambank & Shoreline Protection	Bank erosion reduced	tons	
Streambank & Shoreline Protection	Bank protected	feet	
Other:	Pollutant load reduction (if method available)		
Other.	Units (use feet, acres or number as applicable)		Ti Hi

Table C. Urban Planning Projects.	
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C.1. Governmental unit(s) involved (list by	name):	land along			
					Sall Section
					1000
C.2. Estimate total acres covered by the					
planning product:	Existing Developed Urban Areas acres	New Development acres		To	otal Acres acres
	40.00	40100			40100
C.3. Products developed (check all below that apply)	lde	entify Documents by Name (if applic	cable)		
Storm Water Plan	0				II
Construction or Erosion Ordinances					M.
Post-construction Storm Water Ordinances	-				
Other Types of Storm Water Quality Ordinances		E 11			
Financing Methods: identified and evaluated	-	10 10 10 10 10 10 10 10 10 10 10 10 10 1			E C
Financing Methods: developed or implemented					
☐ I & E Plan					
☐ I & E Implementation Activities					- 17
Other:					
C.4. Identify the Storm Water goals addressed (check all that apply)					
Reduce TSS	C				<u> </u>
Maintain infiltration	Comments:				
Control Peak Flow					
Protective Areas	3 ' 4 '				
Control of Fueling & Maintenance Areas					
Remove Illicit Discharges	1.				v .
Other:	^	2 . 1			
4. Satisfaction of Notice Require provide information for each notice in the ta	ements. If cost sharing for this pro	ject was offered under a formal not	ice pursu	ant to	chs. NR 151 or 243,
Notice Information			Notice	Satisf	action Information
Chs. NR 151 or 243 Notice Type Issue Date	From (Name)	To (Name)	Satisf Yes	ied?	Date Letter Sent
Local Regulation August 26, 2010	Door County SWCD	Amy Woldt Trust	\boxtimes		November 26, 2013
35.15			П	П	

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. Additional Information. (Space will expand to fit you	ur text.)
The state of the s	
<u> </u>	
. Summary of Project Challenges. (Space will exp	spand to fit your text.)
	*
. Grantee Certification.	
	the information contained in this report is correct.
Checking here 🗵 certifies that, to the best of your knowledge,	
Checking here $oxed{\boxtimes}$ certifies that, to the best of your knowledge, lame of Authorized Representative (type or print) $oldsymbol{\lor}$	Title of Authorized Representative (type or print) ↓
Checking here ⊠ certifies that, to the best of your knowledge, Name of Authorized Representative (type or print) ↓ Villiam Schuster	Title of Authorized Representative (type or print) ↓ County Conservationist
Checking here ⊠ certifies that, to the best of your knowledge, Name of Authorized Representative (type or print) ↓ William Schuster	Title of Authorized Representative (type or print) ↓
Checking here ⊠ certifies that, to the best of your knowledge, Name of Authorized Representative (type or print) ↓ William Schuster	Title of Authorized Representative (type or print) ↓ County Conservationist
Checking here ⊠ certifies that, to the best of your knowledge, Name of Authorized Representative (type or print) ↓ William Schuster Signature of Authorized Representative	Title of Authorized Representative (type or print) ↓ County Conservationist Date
Checking here Cortifies that, to the best of your knowledge, Name of Authorized Representative (type or print) Nilliam Schuster Signature of Authorized Representative B. For Departmental Use Only.	Title of Authorized Representative (type or print) ↓ County Conservationist Date
Checking here Cortifies that, to the best of your knowledge, Name of Authorized Representative (type or print) Nilliam Schuster Signature of Authorized Representative B. For Departmental Use Only.	Title of Authorized Representative (type or print) ↓ County Conservationist Date
Checking here Coertifies that, to the best of your knowledge, Name of Authorized Representative (type or print) William Schuster Signature of Authorized Representative B. For Departmental Use Only. Regional NPS Coordinator – Please complete the following:	Title of Authorized Representative (type or print) ↓ County Conservationist Date November 26, 2013
Checking here Coertifies that, to the best of your knowledge, Name of Authorized Representative (type or print) William Schuster Signature of Authorized Representative B. For Departmental Use Only. Regional NPS Coordinator – Please complete the following:	Title of Authorized Representative (type or print) ↓ County Conservationist Date November 26, 2013 e project sponsor:
one (1) electronic version of Final Report.	Title of Authorized Representative (type or print) ↓ County Conservationist Date November 26, 2013 e project sponsor:

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8.B. Comments about this project: NOVE	
8.C. Type or print Name of Regional NPS Coordinator → Erin E . Hanson	
8.D. Signature of Regional NPS Coordinator	8.E. Date
Ein Etlanson	12/5/13